


## Lake Career & Technical Center

### Horticulture

Program Level - Undergraduate certificate

Program Length - 36 weeks


 **Q. How much will this program cost me?\***

**A. Tuition and fees: \$3,950**  
**Books and supplies: \$500**  
**On-campus room & board: *not offered***

What other costs are there for this program?<sup>1</sup>

For further program cost information, visit  
<http://camdentonschools.schoolwires.net/cms/lib01/MO0100112.doc>

\* The amounts shown above include costs for the entire program, assuming normal time to completion. Note that this information is subject to change.

 **Q. What financing options are available to help me pay for this program?**

**A. Financing for this program may be available through grants, scholarships, loans (federal and private) and institutional financing plans. The median amount of debt for program graduates is shown below:**

**Federal loans: \***  
**Private education loans: \***  
**Institutional financing plan: \***

\* There were fewer than 10 graduates in this program. Median amounts are withheld to preserve the confidentiality of graduates.

For additional information related to this program and/or the information provided above. <sup>2</sup>

 **Q. How long will it take me to complete this program?**

**A. The program is designed to take 36 weeks to complete. Of those that completed the program in 2014-2015, \*% finished in 36 weeks.**

\* Fewer than 10 students completed this program in 2014-15. The number who finished within the normal time has been withheld to preserve the confidentiality of the students.

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**Q. What are my chances of getting a job when I graduate?**

**A. The job placement rate for students who completed this program is \*%.**

\* We are required to calculate this information; however, there were no graduates in this program for the year 2014-15.

For more information on jobs related to this program. <sup>3</sup>

**Date Created: 10/14/2015**

**<sup>1</sup> Other costs for this program**

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No additional information provided.

**<sup>2</sup> Additional information related to this program and/or the information provided above**

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No additional information provided.

**<sup>3</sup> More information on jobs related to this program**

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Nursery and Greenhouse Managers

<http://online.onetcenter.org/link/summary/11-9013.01>

First-Line Supervisors of Landscaping, Lawn Service, and Groundskeeping Workers

<http://online.onetcenter.org/link/summary/37-1012.00>